Have You Ever Saved A Soul?

(James 5:19-20)

Introduction: 1. The book of James is probably the most practical book in the New Testament concerning the subject of Christian living.

- As James closes the letter, he encourages the faithful in the Lord to be about the business of soul winning.
- 3. (Proverbs 11:30).
- When is the last time you were involved in a "rescue operation?"
 a. (Galatians 6:1-2; James 5:19-20).
- 4. The intent of this lesson is to remind and inspire us to reach out to the erring and the lost; to take the light to them.

I. A Regrettable Reality

- A. "If a brother strays..."(James 5:19)
- B. A Christian can fall from the grace of God and sin so as to be eternally lost.
- C. (Galatians 5:4; 2 Peter 2:20-22; Hebrews 10:26-29).
- D. Most often, one strays through neglect or inattention, not by a deliberate choice.

II. A Saving Standard

- A. "...from the truth..." (James 5:19).
- B. Note: the brother is in peril, not because he has strayed from Christ, but from the truth.
- C. It matters what we believe!
- D. (John 8:32; John 7:17; 1 Timothy 4:16).

III. An Urgent Undertaking

- A. "...someone turns him back..." (James 5:19).
- B. We have an obligation to each other.
- C. (Galatians 6:1-2).
- D. (Proverbs 11:30).
- E. Note the "one-another" passages in the New Testament...(be kind, love, receive, care, serve, bear with, forgive, comfort, edify, pray, have compassion, admonish, and consider).

IV. A Moving Motive

- A. "...will save a soul from death..." (James 5:20).
 - 1. Death is not an end, but a transition.
 - 2. Death literally means "a separation" (Genesis 2:17).
 - 3. How many may die without my intervention?
- B. "...cover a multitude of sins" (James 5:20).
 - 1. (Psalm 32:1).
- Conclusion: 1. Think for a moment...is there anyone you know who needs saving?
 - 2. If so, have you addressed this matter in a life or death fashion?
 - 3. Are you content to stand before God having done what you have done?
 - 4. Let's not forget the mission of the church, and what is at stake.